| Notice of Allowability   | Application No.   | Applicant(s)  |                                |
|--|---|---|--------------------------------|
|  | 09/522,063  | ALLEN, JOSHUA   |                                |
|  | Examiner  | Art Unit  |                                |
|  | Thomas M Ho   | 2134  |                                |
| The MAILING DATE of this communication app. All claims being allowable, PROSECUTION ON THE MERITS I herewith (or previously mailed), a Notice of Allowance (PTOL-8 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT of the Office or upon petition by the applicant. See 37 CFR 1.3   | S (OR REMAINS) CLOSED (5) or other appropriate comm RIGHTS. This application is                                       | in this application. If not inclu<br>nunication will be mailed in du                      | ided<br>ie course. <b>THIS</b> |
| 1. This communication is responsive to 11/02/04.   |   |   |                                |
| 2. ☑ The allowed claim(s) is/are <u>15,17,18 and 36</u> .  |   |   |                                |
| 3. $\boxtimes$ The drawings filed on $\underline{3/09/00}$ are accepted by the Exam  | niner.  |   |                                |
| 4. ☐ Acknowledgment is made of a claim for foreign priority  a) ☐ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents ha  2. ☐ Certified copies of the priority documents ha  3. ☐ Copies of the certified copies of the priority of International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | ave been received.  ave been received in Application  documents have been received.  E" of this communication to file | on No<br>ed in this national stage applic   |                                |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be sub<br/>INFORMAL PATENT APPLICATION (PTO-152) which g</li> </ol>   |   |   | NOTICE OF                      |
| <ol> <li>CORRECTED DRAWINGS (as "replacement sheets") m</li> <li>(a) including changes required by the Notice of Draftsper 1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examine Paper No./Mail Date</li> <li>Identifying Indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in</li> </ol>   | erson's Patent Drawing Revie<br>—. er's Amendment / Comment on  R 1.84(c)) should be written on                       | or in the Office action of<br>the drawings In the front (not t                            | he back) of                    |
| 7. DEPOSIT OF and/or INFORMATION about the department attached Examiner's comment regarding REQUIREMEN   | posit of BIOLOGICAL MAT<br>IT FOR THE DEPOSIT OF B  | FERIAL must be submitted IOLOGICAL MATERIAL   | . Note the                     |
| Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SE Paper No./Mail Date   | B) 6. ☐ Interview S<br>Paper No<br>B/08), 7. ☐ Examiner   | nformal Patent Application (P<br>Summary (PTO-413),<br>./Mail Date<br>s Amendment/Comment | ·                              |
| 4.  Examiner's Comment Regarding Requirement for Deposi of Biological Material   | et 8.   | Statement of Reasons for A  GREGORY MORSE  "IPERVISORY PATE A  ECHNOLOGY CENTER           | :<br>'AMINER                   |